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Hawaiian Church Chronicle

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THE RT. REV. HARRY S. KENNEDY, D.D., S.T.D., Editor
KATHERINE M. MORTON,

ASSISTANT EDITOR

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Dedication Service To Be Held

St. Christopher's Church will be dedicated on May 15th, at 3:30 p.m. This new Church promises to be one of our loveliest in the Islands. The Reverend Richard M. Trelease, Jr., Vicar, and members of the Bishop's Committee, have woven many of their ideas of beauty into the building of the Church. We know our clergy and friends will wish to share in the service of dedication, and will rejoice that this growing congregation will soon have such a place of beauty for their worship.

The present pre-fabricated Chapel fairly rocks on its foundation with the number attending services. It will be used for parish work and Sunday School.

Corporate Communion For Youth

Sunday, May 15th, is the day for the Nationwide Corporate Communion of the young people of the Church. "This link which binds us together must be our relationship to Christ, and it must find its supreme expression in the Communion" said the Lambeth Conference Report, 1948.

The Bishops at Lambeth representing the whole Anglican Communion also urged each confirmation candidate to accept a Rule of Life. The Nationwide Corporate Communion each year offers another opportunity so to dedicate oneself, and we sincerely hope that all our churches in the Islands will join in this observance.

Mite Box Service For Oahu

The united service for the presentation of the Mite Boxes for the churches on Oahu will be held at St. Andrew's Cathedral on Sunday, May 8th, at 3:00 p.m. It will be conducted by the Bishop and is under the direction of the Rev. John P. Moulton. This is one of the great services for the young people and is followed by a party on the Cathedral grounds. The Sisters of St. Andrew's Priory and the Bishop have shared in the refreshments for this occasion. We hope that all our churches will have as many as possible present for this great service for children.



Bishop and Mrs. Bentley Pay Brief Visit to Honolulu

The Rt. Reverend and Mrs. John Bentley, who have been on an extended tour of the mission fields in China, Japan, and the Philippine Islands, stopped briefly in Honolulu on their return to New York City so that Bishop Bentley might have an opportunity to see our work in action. Bishop Bentley is head of our Overseas Department of National Council and has been endeavoring to see our work in mission fields first-hand so that he can more readily assist the work where it is the most needed. Former Bishop of Alaska, he has an understanding of the problems that confront a missionary bishop and can lend a more sympathetic ear to requests that come to him from the different fields.

Bishop Bentley preached at St. Clement's Church on April 3rd, then returned to St. Andrew's Cathedral where he spoke to those who had remained after the service for the monthly family luncheon served in Davies Hall. He spoke to our people telling them of his trip and the opportunities that confront us in furthering our work in mission fields. He gave great praise to our Church workers in China, Japan and the Philippines, and stressed the need for greater understanding of our bishops, clergy, and people in the furthering of our mission work. "When they become aware of the need the work will go forward," he said.

Bishop and Mrs. Bentley are a charming couple, and it was a great pleasure to have them here even for a brief stay. They were the guests of honor for a supper at the Diocesan House, to which the clergy, their wives, and our Diocesan Church workers were invited.

Church Camp . . .

The time is nearing when our boys and girls will wish to plan very definitely for the summer sessions of Camp at Mokuleia. Children ages 7, 8, 9 will be in Camp from June 19th through July 2nd and children 10, 11, and 12 will go to camp from July 3rd through July 16th.

The Reverend Richard Trelease, Jr. and Miss Mary Whitten are busy with plans for the schedule of handcrafts, sports, religious education, etc. Mr. Robert Kondo, head of the youth work on Kauai, will also be at camp to help with the schedule.

The Bishop will be here to participate in many of the activities of camp. A fine staff has been lined up for this summer, and we know that the children will have a wonderful time. Make application now for your child or children through the Rev. Richard M. Trelease, P.O. Box 1128, Lanikai, Oahu, or the Bishop's Office.

Hawaii Episcopal Academy

The first meeting of the Board of Governors of our newly founded Hawaii Episcopal Academy, Kamuela, Hawaii, was held at Kamuela on April 8th. Those present were: The Bishop, The Rev. and Mrs. George Davison, Mr. Joseph Reed, Mr. and Mrs. W. F. Robertson, Mr. and Mrs. Jack Greenwell, Mrs. Leighton Hind, Mr. A. Hartwell Carter, Mrs. Anna Perry-Fiske. Mr. and Mrs. Roger F. Williams were unable to attend.

Mrs. Florence Davison was elected Secretary and Mr. Joseph Reed Treasurer.

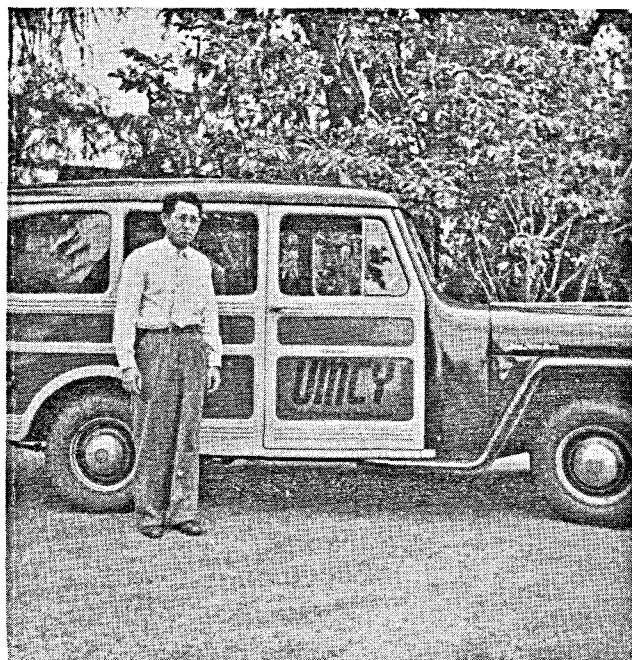
Members of the Board were assigned to various committees governing grounds and buildings, curriculum, administration, enrollment, etc. The Rev. George Davison, Headmaster, presented plans for the rehabilitation of the buildings and the purchasing of equipment in preparation for the opening of school in September.

A brochure is being published and will be ready for circulation covering entrance requirements, tuition, curriculum, and school facilities. The school will plan to take boys and girls from the seventh grade through high school. The standards will be very high and the instruction given the finest. Classes will be small so that more individual attention may be given by the teachers.

The school is located in one of our most beautiful areas in the Hawaiian Islands, in a high altitude where it is cool and healthful.

Applications for entrance should be made either through the Rev. George W. Davison, St. Columba's Church, Paauilo, Hawaii, or members of the Board of Governors.

"The Church is not a dormitory for sleepers, it is an institution for workers; it is not a rest camp, it is a front line trench."—*Sunday*.



Mr. Robert Kondo, Director of Youth Work on the Island of Kauai, and the new Jeep station wagon provided by the Birthday Thank Offering of the youth of our Church. This enables him to do a much more effective piece of work on Kauai.

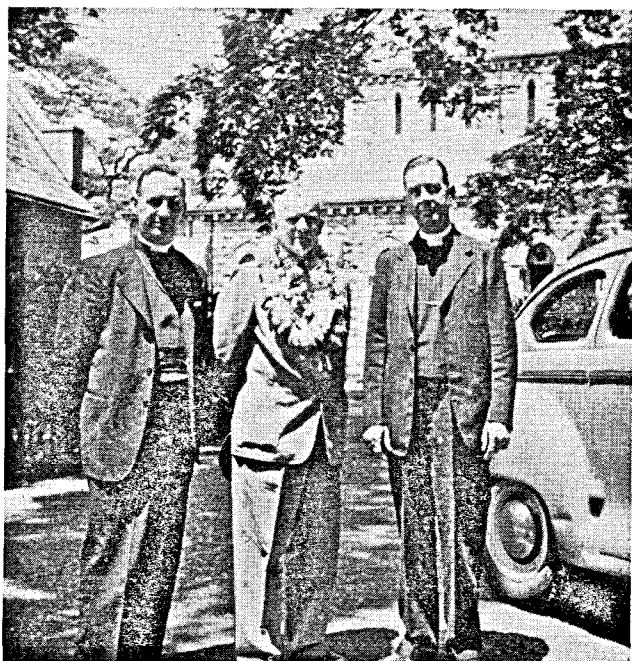
Whitsunday Offering . .

This day has been set aside as the one on which the offering for the Episcopate Endowment is taken. We look forward to the time when we may be a self-supporting Diocese and relieve National Council of the responsibility of supporting us. We cannot do this unless we take seriously the opportunity afforded us to give to this fund so that it will be large enough to meet our needs. We now have \$37,250.00, but this is far from the goal of the needed \$250,000. We hope that our people will give generously to this fund.

Religious Training Courses

The Rev. John P. Moulton, head of the Christian Education Department of the Diocese, was in charge of a religious training course for Church School teachers, held at St. Clement's Church on Friday, April 22nd. It proved to be a very fine experience for all who were present, due to the organizational work of Mrs. C. C. Black, of St. Clement's Church.

The meeting started with a service conducted by the Rev. Frederick A. McDonald, and was followed by supper in the Parish Hall. After supper the Work of Dr. Adelaide Case was discussed by the Rev. Lewis B. Sheen, St. Andrew's Cathedral, Work with Younger Children, by Miss Louise Drew, Religious Education Department of Central Union Church, and Work With Older Children, by Mr. James McGriffin, Director of Religious Education of the Methodist Church, under the general panel discussion, "Methods in Religious Education." All talks were very well presented and gave the teachers much help.



Bishops Kennedy, Craighill, and Bentley.

Bishop Craighill In Honolulu

The Rt. Rev. Lloyd Craighill, Bishop of Anking, China, was in Honolulu for one day Saturday, April 2nd. He was met at the ship by two of his former clergy, the Rev. Henri Pickens and the Rev. John J. Morrett. He was on his way to the mainland, where he plans to attend General Convention. He will return to China this fall.

Friends of Bishop Craighill were invited to the Diocesan House for tea the afternoon he was here. He was guest of the Bishop and Mrs. Kennedy for lunch and dinner. It was a pleasure to have him stop with us for this brief time.

Assisted With Services

Canon Anson Phelps Stokes, Jr., of St. Andrew's Cathedral, led the Good Friday service at Holy Apostles Church, Hilo, Hawaii. The Ven. Norman R. Alter, Vicar, has expressed the gratitude of his people for the inspiration that Canon Stokes brought to them at this three-hour service.

The Rev. Wai On Shim gave the congregation of St. John's Mission, Kula, their first Easter morning service in some years. He left his parish, St. Elizabeth's, Honolulu, in the able hands of Chaplain Kenneth Parkins and Chaplain William Sharp, in order that these people might have a service on Easter morn.

The Rev. C. Fletcher Howe took the services at St. Stephen's Mission, Wahiawa, as the Rev. Sydney H. Croft found it necessary to leave for the mainland before Easter.

The Rev. John P. Moulton, Chaplain of Iolani School, reported splendid services at Holy Cross Chapel, Shingle Memorial Hospital, Molokai, where he went to conduct them.

Waimanalo Sunday School

The Rev. Richard M. Trelease, Jr., and Mr. Norman Ault opened a Sunday School at Waimanalo on Sunday, April 24th, at 9:15 a.m. It is being held in the Annex directly across the highway from the Waimanalo School. An invitation has been extended to all children in the Waimanalo area who are interested in a Sunday School.

This is meeting a much needed project and the Diocese joins in extending appreciation to the Rev. Mr. Trelease and Mr. Ault for making this Church School possible.

In Appreciation . . .

We know that all organists in this Missionary District play an important role in our Church life. Without their help our services would not have the beauty and inspiration that comes from music during a service. To each and every choir director and organist we extend an Aloha, but to Mr. William Thaanum of St. Andrew's Cathedral in particular we wish to extend our appreciation. He conducted the Choir School for our Church Choirs and thereby enriched our Convocation service. We know that the Easter music that gave such pleasure to our congregations felt the influence of this training, for many of our clergy have spoken of their music as an enhancing influence in their services. The graciousness of Mr. Thaanum, in addition to his ability and talent, means much to the Diocese, and we acknowledge it with deep gratitude.

Aloha To The Rev. Corry

The last official services of our beloved Vicar were held on Easter and at 6:30 a.m. Monday, at St. Mary's. In the evening a farewell reception was held for him and all who were able availed themselves of the opportunity to bid him God speed. After being nearly smothered with leis and gifts he was presented with two coin leis amounting to \$45.00 from St. Mary's Auxiliary and the Men's Club. In addition to this the Mission gave him \$50.00 in currency. When he arrived at the airport a delegation was there to greet him. Just before he boarded the plane they sang Hawaiian songs to him so that he might have a real Hawaiian send-off with songs and laughter mingled with tears.

Never has St. Mary's looked lovelier with its beautiful and well-arranged decorations than it did this Easter, when, at the 7:30 Choral Communion service one hundred and twenty persons filled the little Church. The second Choral celebration, held at 10:00, had an attendance of sixty-five. The choir sang beautifully at both services. The children's service was held at two o'clock and one hundred and sixty children brought their mite boxes and flowers to make a lovely flower cross.

The Rev. Richard Corry, by his sincere devotion to God and His Church, his warm friendliness to young and old, his untiring efforts to help and inspire all who came in contact with him, has won the affection and respect of all who had the privilege of knowing him. Our love and prayers go with him wherever he may be.

—Hilda Van Deerlin

St. Mary's Children's Home To Close

St. Mary's Children's Home will close on July 1, 1949, after 38 years of service to the community.

The Foster Home plan for child care, adopted by the Honolulu Social Agencies, makes it no longer necessary to have the number of institutions for child care we now maintain in Honolulu. The number of child placements during the last few years has so decreased that the Institutions have been forced to operate with far smaller enrollments than their capacity calls for. It is not economically sound to maintain buildings and full staff for so few children.

The Board of Directors has thought of locating the Home elsewhere, since our present building is getting too old, and our neighborhood has changed so that it is not a wholesome atmosphere for a Children's Home. However, we have no assurance that any placements will be made in the future, by any of the agencies, since they prefer the Foster Home plan. The number of children remaining after June will be 17, so we will not be able financially to carry on.

We are grateful to all those who have served St. Mary's, especially the founders, Miss Hilda Van Deerlin and her sister, Miss Margaret Van Deerlin. St. Mary's has a fine record and the Church can be proud of the service it has rendered.

We wish to express appreciation of the Church to the present members of the staff—Sister Lucy Caritas, Sister Virginia, Miss Edith Matsumura, and Mrs. Asayo Suyeka. To our Board of Governors we add an expression of gratitude, for they have been untiring in their efforts to see that the Home has been adequately equipped and cared for: Mrs. John P. Moulton, Miss Harriet Kuwamoto, Mr. and Mrs. John Borne, Mr. Victor Sheldon, Mr. Kenneth Day, and the Rev. Richard Corry.

The children that are left in the Home by June will be provided for by the agencies that placed them in St. Mary's and we are assured that they will be well cared for.

From St. Clement's Kalendar

After two years of faithful service St. Clement's has lost the help of Mrs. Gerda Fulton, who has recently taken on a position of increased secretarial responsibilities at Leahi Hospital. A great wealth of aloha from the parish accompanies Mrs. Fulton in her new work. We all trust that we will continue to see her as her opportunities allow. We have been very fortunate in securing Mrs. Carl G. Pischel as our new secretary. Mrs. Pischel has been a member of our parish for seven years and was previously secretary to the Dean of St. Luke's Pro-Cathedral in Evanston, Illinois. A very, very warm welcome to Mrs. Pischel.

New Member of Diocesan Family

The Rev. and Mrs. John J. Morrett, Holy Nativity Church, Aina Haina, Oahu, welcomed to their family circle Daniel Davis Morrett on April 7th. If he acquires the sunny disposition and lovable attributes of his little brother, Scott Day, he will be quite a fine young man. We welcome him into our Diocesan family and rejoice with his father and mother in his arrival.



Island of Kauai Staff—The Reverends: Andrew N. Otani, Henri Pickens, Hugh L. S. Thompson, The Venerable John R. Caton, the Reverend Paul Savanack, and Mr. Robert Kondo.

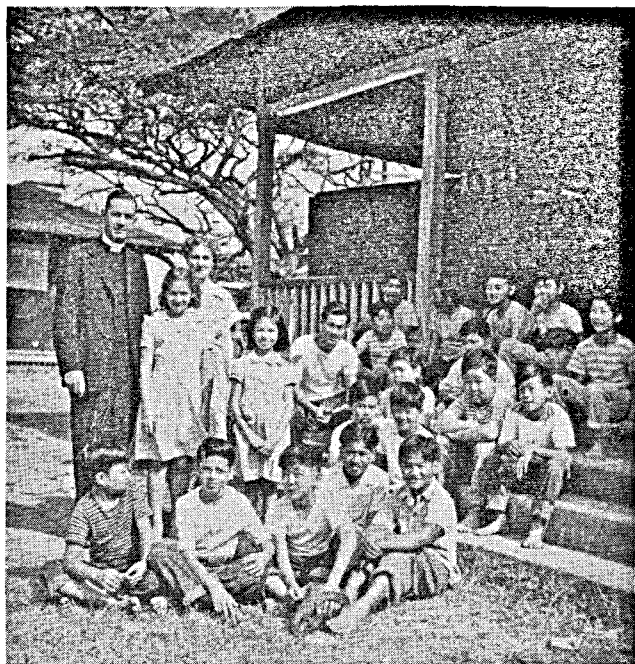
Kauai United YPF

A slide project, undertaken by the Kauai United YPF, is now well under way after much explanation and demonstration by the Rev. Paul R. Savanack and the Rev. Henri B. Pickens. The purpose of such a project is to produce slides that will be adaptable to local church school teaching. Since local scenes and cast will be used, this will be realized. It will also serve as an indirect method of teaching Christian education for those who participate in its production and furthermore as many sets can be reproduced so that it can be used by the many church schools as part of their visual aid program. Instead of doing the Life of Christ, as originally planned, many short stories from the Bible will be filmed. Some of these are, *The Road to Damascus*, *The Good Samaritan*, *The Story of Ruth* and *John the Baptist*. These have already been assigned to the various YPF's. Georgetta Gross and Webster Tom are co-chairmen for the project and are aided by two representatives of each YPF group.

The slide project should be completed in June in which case it will be taken to the Territorial YPF Conference in Hawaii and to the General Convention in San Francisco. For the General Convention it is hoped that at least one delegate from Kauai can attend. —*The Kauaiian*

Laymen At Work

The Laymen's League, under the direction of Mr. Richard Ching, spent Saturday and Sunday, April 23-24, working at Mokuleia to help clear the property of the dangerous iron wood trees that have been threatening our buildings. They have done much to assist with getting the camp ready for our summer sessions, and we are grateful for their help.



Bishop and Mrs. Bentley with children of St. Mary's Mission.

News Of The Church

While the program for General Convention is not yet complete, the San Francisco committee has announced a number of events as definitely settled. Among them are the corporate Communion for bishops and deputies at Grace Cathedral, 7:30 a.m., on the opening day, September 26; the great opening service at the Civic Auditorium at 10:30 a.m. the same day; the first regular sessions of both Houses at 2:00 p.m.

Tuesday, 27th, will have a joint session and an address by the Convention's guest of honor, the Archbishop of York, the Most Rev. and Rt. Hon. Cyril Forster Garrett, Primate of England and Metropolitan. Another joint session is scheduled for Wednesday the 28th, and on that evening there will be a mass meeting in the Auditorium, commemorating the 400th anniversary of the Book of Common Prayer.

The U.T.O. presentation will be on Thursday, September 29, at 8:00 a.m. in the Auditorium, and on that evening dinners are scheduled for the Departments of Christian Education and Christian Social Relations, and the Division of College Work.

A mass meeting in the Auditorium, devoted to the World Council of Churches, will be on Friday, the 30th, at 8:00 p.m., and another mass meeting will be held in Grace Cathedral Sunday October 2, at 8:00 p.m., this one devoted to the World Mission of the Church.

Provincial dinners are to be held Monday, October 3, and theological seminary dinners Wednesday, October 5.

How would I end wars? By a very simple process. I'd dress all soldiers and sailors, including field marshals and admirals, in plain overalls without any marks of distinction. Then we'd all quit fighting.

—George Bernard Shaw

Read About Your Prayer Book

The Book of Common Prayer is not primarily a manual of church services, even though it is that, too. The Book of Common Prayer is the tangible description, but never in dogmatic fashion, of what Episcopalians mean by the Christian faith. It is the lens, so to speak, by which they make their worship focus the life of the Church in every respect. It states for them what Christianity means, and how it is related to the practical concerns of everyday life.

The four-hundredth anniversary of the publication of the first edition of the Book of Common Prayer affords a tremendous opportunity for Episcopalians to think through what is too easily taken for granted, and thus show both to themselves and to their world how the Book of Common Prayer provides the framework in worship for a fellowship of free men, capable of individual decisions, who are convinced that a working religion must be related to daily life.

People who have but slight acquaintance with the Protestant Episcopal Church sometimes think that the Book of Common Prayer is a strait-jacket on its worship. But those within the Church, who have had first-hand experience with its richness and flexibility, know this is far from the truth. Just as the Church itself does not exist as an authoritative institution, providing ready-made answers for all problems and laying down the rules for living, but is the fellowship of those who, together, seek to understand their problems in the presence of Christ, just so the Book of Common Prayer is not meant to be stereotype but a rich and adaptable instrument by the use of which living men and women find life meaningful as they pray together.

The services of the Prayer Book are a kind of stage setting in which God and man meet in dramatic encounter. They are not magic. They do not produce automatic results. Or again, they might be compared to an arc lamp, with God and man compared to the anode and the cathode. The personal conviction of the worshiper provides the spark which makes the services provide light.

The services of the Prayer Book are dramatic demonstrations of the delicate balance which exists all through life between the social and individual aspects of human nature. Decisions must be individual, but they never occur in a vacuum but always in a social situation. Decisions may be individual, but the power to live by them is reinforced and clarified by the consciousness that others have the same commitment, and that together Christians may present a united front to the world.

The services of the Prayer Book are truly expressions of the spirit of the Reformation. In the sixteenth century, many Christians on the continent of Europe and in England rediscovered, under the pressure of a changing world, the original New Testament insight into the purpose of vital religion. It is the hope of the Episcopal Evangelical Fellowship that the four-hundredth anniversary of the climatic event of the English Reformation may provide an opportunity for a parallel experience in this twentieth century. For Protestant Christians, the nature of God, the nature of man and the actualities of history call for a continual process of Reformation if Christianity is to

remain vital. The Prayer Book should be understood as an agency to keep this process going.

The Book of Common Prayer was never meant to be the cold written word which would complete once and for all man's discovery of his own place in God's scheme of things. Rather, it has always been meant to be the vital instrument by which man is kept ever discontent with its spiritual achievements, ever impatient with the tendency of religious organizations to become rigid, and ever eager to make new experiments in the name of a living Christ.

—Charles D. Kean, President,
The Episcopal Evangelical Fellowship

Another Weekly Bulletin

The Reverend Henri Pickens, St. Paul's Church, Ke-
kaha, Kauai, is editing a weekly bulletin for his congrega-
tion, called "The Missionary" and note that this mission
is taking on new life under his direction. We note that
while the Bishop was on Kauai the parish dinner had some
sixty or more in attendance—which was most heartening.
A new choir seems to be in evidence, and the members are
finding enjoyment in their new duties. A YPF has been
started and the members are busy on making new slides
depicting the story of "Ruth." The Sunday School is
growing and youth work is of prime interest to the Vicar.
Now they are all working toward an organ fund.

News Of Our Churches

The Rev. Wai On Shim has reported that the Sunday
School at St. John's, Kula, under the able direction of
Mrs. Thomas U. Angell, has grown from 6 to 29 in
a very short time. They had a very happy Easter, with an
Easter Egg Hunt in addition to their service.

Mr. Harold Shim and Mr. Louis Kong have been taking
the services each week so that the people can have a weekly
service. The Rev. Wai On Shim has gone over once a
month to take the morning services. They are now making
plans to redecorate the rectory and to build a recreation
hall.

* * *

The Rev. James S. Nakamura of Good Samaritan
Church, Honolulu, and some of his laymen have just
completed a garage on the Church property.

* * *

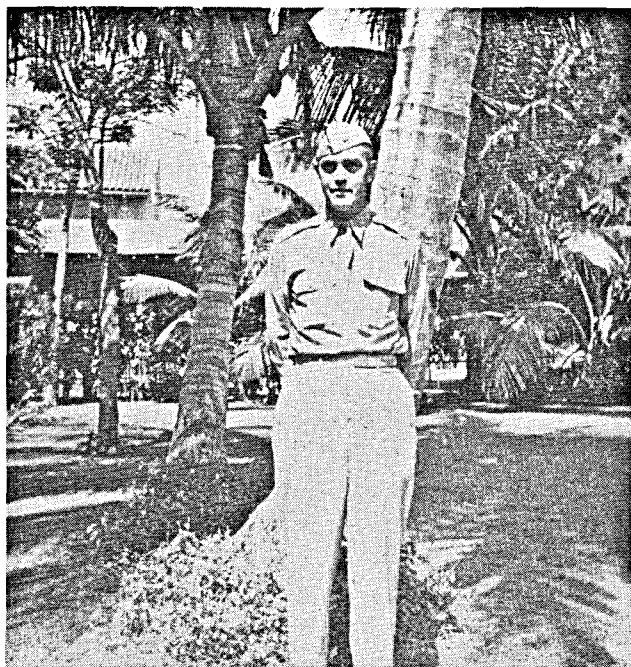
The Rev. and Mrs. George Davison, with their Young
People's Fellowship, have redecorated and scrubbed St.
Columba's Church, Paauilo, until it shines and adds
beauty to the services.

* * *

St. Andrew's Priory and Iolani School are both spon-
soring large bazaars and carnivals for raising funds for
their work. St. Andrew's Priory will hold their bazaar
on April 30th and Iolani their carnival on May 7th. You
can buy script for these at either school or from the
children. Support them!

* * *

The Educational Department of the Woman's Auxiliary
is sponsoring a drive for books to add to the Iolani School
Library. Books of adventure, travel, biographies, poetry,
etc., are especially requested. Won't you help in this worth-
while project? Mrs. Geoffrey Podmore and Mrs. Chester
E. Frowe are those whom you should call if you need
further information regarding this.



Chaplain William Sharp—Stationed at Fort Shafter, and
from the Diocese of Long Island. He has been most
gracious in assisting with services in our churches when
we have needed him.

Elected To Phi Beta Kappa

Miss Charlotte Miller, a senior at Mt. Holyoke Col-
lege, South Hadley, Massachusetts, and the daughter of
Mrs. Kenneth O. Miller, parish secretary of St. Andrew's
Cathedral, and the late Reverend Kenneth O. Miller, has
recently been elected a member of Phi Beta Kappa honorary
fraternity. We rejoice in the great honor that has come
to her and take pride that she is one of our Diocesan family.

Miss Miller plans to return to Honolulu June 18th
and will be married in St. Andrew's Cathedral on July
8th to Mr. Roger Melrose, who has just received his
Master's Degree at Yale University.

Confirmations To Date

Armed Services.....	1
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St. Mary's.....	3
St. Peter's.....	20
St. Andrew's Priory.....	24
Good Shepherd, Maui.....	7
St. John's Maui.....	1
St. Paul's, Makapala, Hawaii.....	8
St. James, Kamuela, Hawaii.....	4
All Saints, Kapaa, Kauai.....	6
Kauai Japanese Missions.....	4
St. John's, Elelee, Kauai.....	4
Holy Nativity.....	7

Mr. and Mrs. Harper Sibley

We feel grateful for the privilege of having Mr. and Mrs. Harper Sibley on our Islands en route to the Orient. Mr. Sibley, for many years a member of National Council, and brought to Honolulu and the Islands to help launch the Building Fund Campaign for the YMCA, gave a most inspiring talk to our Laymen's League of Oahu on Monday, April 11. He spoke to a capacity and enthusiastic audience at Davies Hall, St. Andrew's Cathedral.

Mrs. Sibley spoke to the women of the Church on Tuesday evening, April 5th, and at the Lenten service in the Cathedral on Wednesday noon, April 6th. She is an able and inspiring speaker. We felt privileged to have a member of our National Council bring to us the messages that she had. As president of the United Council of Church Women, Mrs. Sibley has had a rich experience in traveling in this capacity. One feels her dynamic force and keen interpretation of world affairs as she speaks of her experiences.

It is rare indeed that a husband and wife can be so equally inspiring to those they speak to. Their sincere Christian outlook on all they do for Church and community affords them a place of high distinction in our Church's life.

Sees Christian Church in Japan Well on Way to Complete Recovery

New York—Bishop John B. Bentley, former Missionary Bishop of Alaska and now vice-president of the Episcopal Church's National Council and Director of its Overseas Department, has visited missionary posts in the Orient. He believes that in Japan there are sources of strength in the Nippon Seikokwai (Holy Catholic Church in Japan) in that while it suffered terribly during the war, it is thoroughly indigenous, native, autonomous, independent. "The Church in Japan enjoys the respect and confidence of the Japanese people," Bishop Bentley said, "from the Emperor to the man in the street, and of the occupation forces, from MacArthur through the ranks."

"Japan is shaken to her foundations," Bishop Bentley continued. "Many of her older people will remain loyal to the old faiths. Many of them have fallen away and will walk the rest of the way like a man walking in darkness. But the younger people have broken away and are eager to hear a new gospel. They will listen to the Christian Gospel, or to the gospel of communism or to any gospel that promises them a new hope for the future."

"While the Church in Japan faces its greatest opportunity, its needs are also great. Some of these can be and should be, met by the Church in Japan. Some of them must be supplied by her sister Churches overseas."

Concluding, Bishop Bentley said, "To evangelize Japan is the sole task of the Japanese Church. Whatever contributes to that end should be kept and used. Whatever stands in the way should be discarded. Nothing else matters. The only thing that matters is that Japan shall become a Christian nation."

Whitsunday . . .

The observance of the founding of the Book of Common Prayer will be held in all of our churches on Whitsunday, June 5, 1949. We keep this 400th anniversary because the first English Prayer Book of 1549 remains the parent-book of all the Anglican Prayer Books in use in the various churches of our communion today. Through it has come to us the ancient, historic forms of worship of the Catholic Church.

The following committee has been appointed by the Bishop to make plans for this observance: The Reverends Anson Phelps Stokes, Jr., Chairman, E. Percy Bartlam, Y. Sang Mark, James S. Nakamura, and the Venerable Norman R. Altar and John R. Caton.

National Youth Convention Dates

The National Youth Convention will be held September 29 through October 2, 1949, in San Francisco, California, in conjunction with the General Convention of the Church. Each Diocese and Missionary District will be permitted to send two young people and one adult adviser as official representatives to the Convention. It is planned also to accommodate visitors.

Briefly, the purpose of this official triennial conference of the Church's youth is to give opportunity for young people to witness to their unity in Christ and His Church and to formulate general plans for youth objectives and programs for the triennium following. There will also be opportunity for a meeting of Diocesan youth chairmen.

Those of you who attended the sessions of the last Youth Convention in Philadelphia in 1946, remember the thrill of those days; the interest packed business meetings and resolutions to be carried out through the years in the program of the U.M.C.Y.; Dr. I.Q. our nationally famous master of ceremonies; the fun and fellowship. Plans are already in process for making next year's Convention even more significant in the life of the young people of the Church. Details will be announced later.

In the meantime, each Diocesan Youth Chairman will be planning to put money in the budget to underwrite expenses of the delegates. All expenses must be borne by the individual diocese or delegates themselves.

At the Convention last time, 85 out of 88 dioceses and missionary districts were represented. This time we want to make it 100 per cent.

Episcopal Statistics Show Many Gains

New York—The Protestant Episcopal Church in the United States set new records in 1948 in baptisms, confirmations, membership gains, and income, according to figures in the 1949 *Living Church Annual*, unofficial Church yearbook.

It is noted that for the first time the number of baptisms exceeded 100,000. There were 93,251 infant baptisms during the year and 17,367 adult baptisms. Net percentage increase in both categories was 14.05. Confirmations numbered 79,751, an increase of 4,464 or 5.93 per cent over the previous year. Contributions for all purposes reached a record figure of \$61,097,062.

Elections and Committee Appointments of Convocation

47th Annual Convocation—Missionary District
of Honolulu.

Board of Directors—

Mr. Arthur G. Smith, Mr. Herman V. von Holt, Mr. Desmond Stanley, Mr. Kenneth Day, Mr. William Fraser, The Rev. Anson P. Stokes, Jr., The Rev. Wai On Shim.

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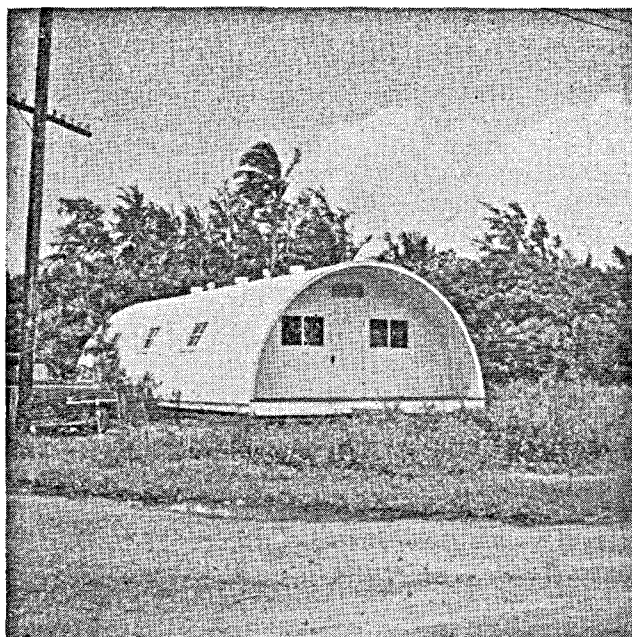
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The Layman

Leave it to the ministers, and soon the church will die.

Leave it to the women-folk—the young will pass it by.

For the church is all that lifts us from the coarse and selfish mob;

And the church that is to prosper needs the layman on the job.

Now a layman has his business, and a layman has his joys,
And he also has the training of his little girls and boys;
And I wonder how he'd like it if there were no churches here,

And he had to raise his children in a godless atmosphere.
It's the church's special function to uphold the finer things,
To teach that way of living whence all that's noble springs;
But the minister cannot do it, single-handed and alone,
For the laymen of the country are the church's corner-stone.

When you see a church that's empty, though its doors are open wide,

It's not the church that's dying; it's the laymen who have died.

For it's not by song or sermon that the church's work is done:

It's the laymen of the country who for God must carry on.

—Edgar A. Guest

Anonymous . . .

Turn, some time, to the index of your hymn book and discover how many of the hymns were written by that great poet, "Anonymous." It is a rather stirring adventure.

Every hymn book will list at least 25 to 30 hymns to the credit of this unknown figure. Some of them, surprisingly enough, are the great hymns of the Church. "Come Thou Almighty King" was written by Anonymous. So was "Adeste Fideles," both words and music. So was "Fairest Lord Jesus" and "Jesus, the Very Thought of Thee," and the great Easter hymn, "The Strife Is O'er, the Victory Won."

Think of launching into eternal remembrance such great hymns as those which have just been named among the many. What a debt the Church and the world owe to the singer whose name has been forgotten!

If we start out on this line of thought and let our imagination run freely, we will have an exciting journey. How many of the great gifts have come from the hands of Anonymous? Who invented the wheel? Who first made use of fire? Who first pried loose a great stone with a lever? Nobody knows. His name was Anonymous.

Come down to the New Testament. How many of those who served greatly the cause of Christ were without name!

There was the man, for instance, who made possible the Last Supper by allowing it to be held in his house. We do not know his name, but he was a vital part of all it has meant to the world.

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There was the town clerk in Ephesus who saved the life of Paul by a flash of inspired common sense amidst hysteria. We know his position, but not his name.

Two things emerge for our remembrance. One is that no one can set a limit to the amount of good that a person can do if he does not care who gets the credit. The second is that if our world is ever to be truly saved, to be made secure and livable, it will be done by Anonymous.

That is, it will be done by those who did not leave their names on the great rolls of history, but who were part of the forces making for public opinion that will ultimately make a better world. That means you and me.—Anonymous.

—South Dakota Churchman

Bishop Fred Ingley of Colorado supplies what he terms a measuring rod for your religion: "Has your religion inspired you to accept discipline and to endure hardships? Has your religion made you kindly and sympathetic? Can you be high-minded amidst drudgery and difficulty? Can you be happy alone? Can you look out on the world and see something besides dollars and cents? Can you look up into the sky at night and see beyond the stars? Can your soul claim relationship with its Maker? Can you take it?"

The Perfect Priest . . .

A successful priest must have the strength of a horse, the hide of an elephant, the eye of a hawk, the wisdom of the serpent, and the harmlessness of a dove, and must bear and forbear without getting the hump. Indeed, he must be a miniature zoo.—From the Australian Church Standard.

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		25 North Judd	*68699	
Cho, Noah K.	St. Luke's Mission	731 Kanoa St., 7	89351	
	St. Stephen's Mission	1678 Hoolulu	Wahiawa	
		Wahiawa, Oahu	4912	
Corey, Hollis H. A.	Epiphany Mission	1041 Tenth Avenue, 32	77206	
	St. Mary's Mission	2069 Young Street	94898	
Mark, Y. Sang	St. Peter's Parish	1317 Emma Street, 12	55143	
McDonald, Frederick A.	St. Clement's Parish	Makiki and Wilder Streets	91999	
			*96711	
Morrett, John J.	Church of Holy Nativity	5355 Papai	71416	
Moulton, John P. (Chaplain)	Iolani School	Aina Haina, Oahu	*718454	
		Nuuanu and Judd Streets	67669	
			*67645	
Nakamura, James S.	Good Samaritan Mission	1801 Tenth Avenue, 31	79588	
Ormsbee, Roland C.	St. John's-by-the-Sea	Kahaluu, Kaneohe, Oahu	Kailua 46697	
Ozaki, Lawrence H.	Holy Trinity Mission	616 North School Street	88670	
		1523 Nuuanu Avenue	*65658	
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Sheen, Lewis B. (Curate)	St. Andrew's Cathedral	Queen Emma Square 13	67776	
Shim, Wai On	St. Elizabeth's Parish	1040 Pua Lane, 7	89371	
Souder, Edmund L.	St. Mark's Mission	3311 Campbell Avenue, 56	77102	
Stokes, Anson P. Jr. (Canon)	St. Andrew's Cathedral	Queen Emma Square, 13	67776	
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Trelease, Richard M., Jr.	St. Christopher's Mission	P.O. Box 1128, Lanikai	Kai 26196	
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Davison, George W.	St. Columba's Mission	Paaui	4W301	
Smith, Harold W.	St. Augustine's Mission	Kohala	Koh 351	
KAUAI—				
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Otani, Andrew N.	Older Japanese Work	Elele	4W 517	
Pickens, Henri	St. Paul's Mission	Kekaha		
Savanack, Paul	Christ Memorial Church	Kilauea		
Thompson, Hugh L. S.	St. John's Mission	Elele	2W 377	
MAUI—				
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			*Wai 2-3954	
Horton, J. Miller	Holy Innocents	P.O. Box 2, Lahaina		
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Day, Kenneth, (Supt.)	Holy Cross Chapel	Shingle Memorial Hospital, Hoolehua, Molokai	2W 38	
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Fukao, P. T.	1523 Nuuanu Ave.	Honolulu	65658	
Howe, C. Fletcher	2643 Tantalus Drive	Honolulu	542732	
Ikezawa, B. S.	721 Kanoa Ave.	Honolulu	882767	
Willey, Henry A. (Ven.)	P.O. Box 286	Lihue, Kauai		
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Walker, James (Ven.)	220 Emma Square	Honolulu		
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Smith, Arthur G.	Diocesan Chancellor	97 Merchant Street	54561	
von Holt, Herman V.	Diocesan Secretary Board.	204 S. Kalakao Ave., Kailua, Oahu	Kai 62241	
Mattson, Mrs. Harry	Diocesan Pres., Woman's Aux.	Queen Emma Square	68861	
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		Ala Wai School, 96421	57239	
Marion Beatrice (Sister)	St. Andrew's Priory	Queen Emma Square	59707	
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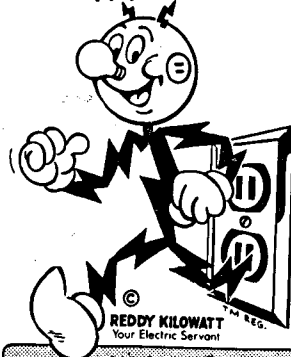


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